

भारतीय गैर न्यायिक

बीस रुपये

रु. 20

Rs. 20

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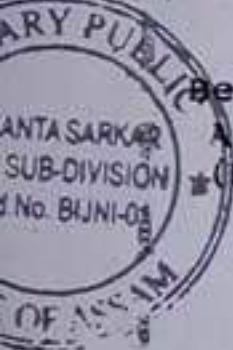


Ajay K. Ray

राज्य असम ASSAM

AFFIDAVIT FORM-26

12AA 538007



Before the Returning Officer for election to Legislative Assembly Assam (name of the House) from No.33 Bijni L.A.C. Constituency (Name of the Constituency)

Book No ..... 03/16 .....  
Sl. No. .... 75/16 .....  
Date .... 21/3/16 .....

PART-A

I, ~~Mr~~ Ajay Kumar Ray, Son of Sri Harmohan Ray, Aged 29 Years, resident of Vill. Fulkumari, P.O. Shilkhaguri, P.S. Panbari, Dist. Chirang, BTAD, Assam, (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under :-

1. That, I am a Candidate set-up by BHARATIYA GANA PARISOD (name of the political party).
2. That, my name is enrolled in No.33 Bijni L.A.C. (Name of the Constituency and the State) at Serial No. 202... in Part No. 51...

*(Signature)*  
NOTARY PUBLIC  
GOVT. OF ASSAM  
BIJNI SUB-DIVISION

Contd.....2/-



Ray  
Ajay Kumar Ray

(3) "My contact telephone number(s) is/are (M) 995730734)  
 my e-mail id (if any) is Nil  
 and my social media accounts (if any) are Nil"

(4) Details of Permanent Account Number (PAN) and status of filing of income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-Tax Return ( in Rupees)
1.	Self <i>Ajay Kumar Ray</i>	<i>BBRPR7943J</i>	<i>Nil</i>	<i>Nil</i>
2.	Spouse- <i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
3.	Dependent -1 <i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
4.	Dependent -2 <i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
5.	Dependent -3 <i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>

(5) I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :- *Nil*  
 (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:- *Nil*

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	<i>Nil</i>
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	<i>Nil</i>
(c)	Name of the Court, Case No. and date of order taking cognizance:	<i>Nil</i>
(d)	Court(s) which framed the charge(s)	<i>Nil</i>
(e)	Date(s) on which the charge(s) was/were framed	<i>Nil</i>
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	<i>Nil</i>

*Identified by*  
*21/12/16*  
*W. S. S. S.*

*21/12/16*  
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The following case(s) is/are pending against me in which cognizance has been taken by the court other than the cases mentioned in item (i) above :- Nil

(a)	Name of the Court, Case No. and date of order taking cognizance :	Nil
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Nil

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

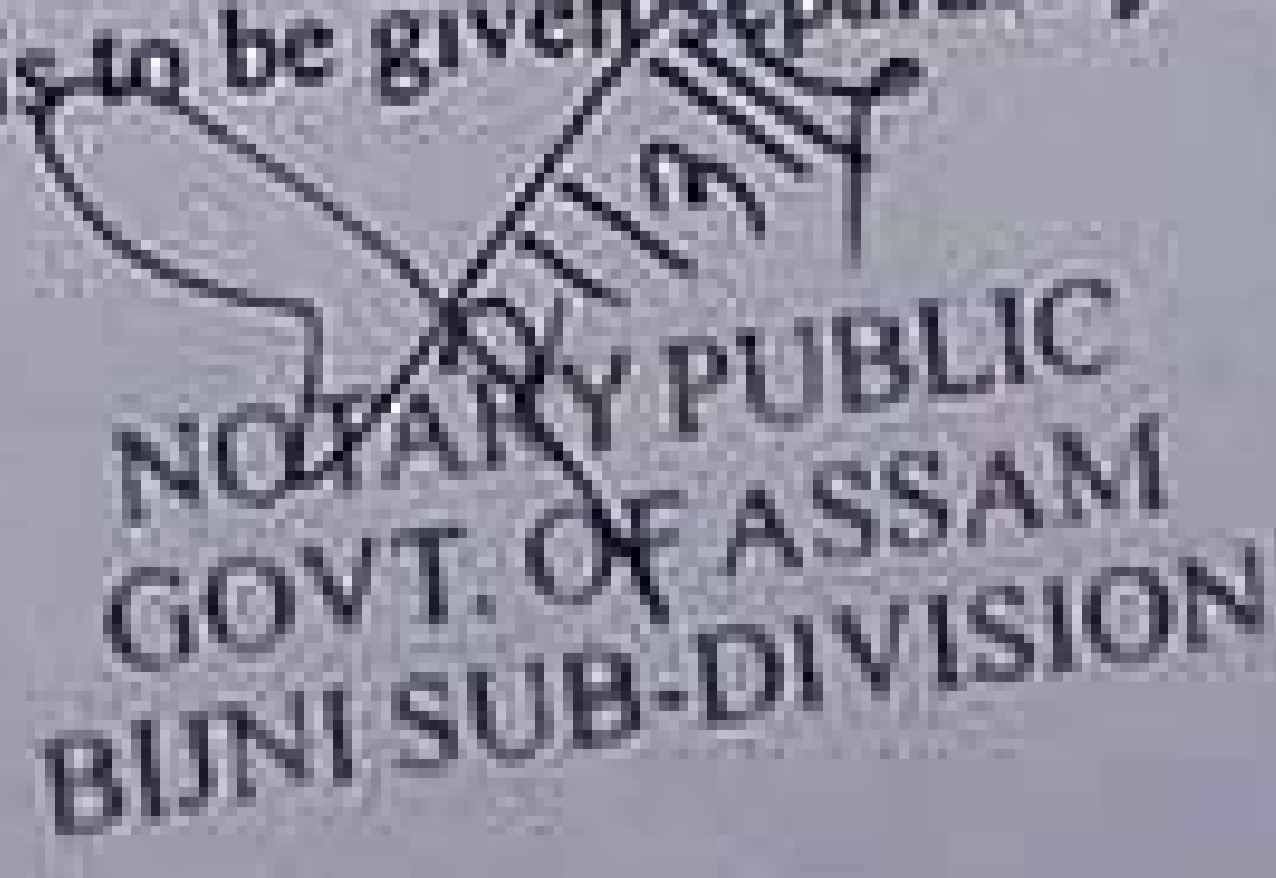
If the deponent is convicted and punished as aforesaid, he shall furnish the following information:  
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:- Nil

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted :	Nil
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	Nil
(c)	Punishment imposed :	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal :	Nil

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/ Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share/Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.



Ravi Kumar

Identified by  
21/3/11  
Advocate



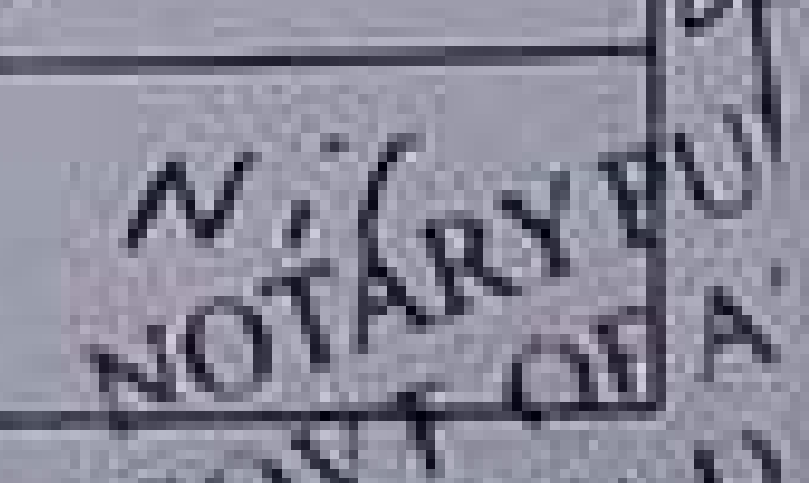
S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 50,000/-	Nil	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	Central Bank of India Hapachara Branch at Rajshahi A/c No-35276-58530 Rs. 5,000/-	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc., and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc, Year of Purchase and amount)	Nil	Nil	Nil	Nil	Nil
(vii)	Jewelry, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of Claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs. 55,000/-	Nil	Nil	Nil	Nil

A.M. Khan (Signature)

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
Note: 2. Each land or building or apartment should be mentioned separately in this format.

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>					
	Location(s)	Nil	Nil	Nil	Nil	Nil
	Survey number(s)					
	Area (Total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil





	<b>Non-Agricultural Land</b>	Nil	Nil	Nil	Nil	Nil
	Location(s)					
	Survey number(s)					
	Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments)					
	-Location(s)	Nil	Nil	Nil	Nil	Nil
	-Survey number(s)					
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments,)	Fulkmari				
	-Location(s)	P.P. No - 201	Nil	Nil	Nil	Nil
	- Survey number(s)	Bag No - 150				
	Area (Total measurement in sq. ft.)	17,136 Sq. ft.	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	360 Sq. ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	House building Rs. 100,000/-	Nil	Nil	Nil	Nil
	Approximate Current market value	Rs. 2,50,000/-	Nil	Nil	Nil	Nil
(v)	<b>Others</b> (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	<b>Total of Current Market Value of (i) to (v) above</b>	Rs. 2,50,000/-	Nil	Nil	Nil	Nil

12/11/2017  
 21/11/17  
 [Signature]

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 B.J.N.I. SUB-DIVISION

(9) Details of profession or occupation:

(a) Self..... *Business*

(b) Spouse ..... *Nil*



(10) My educational qualification is as under: *I have Passed B.A. (Arts) under Guwahati University from Bijni College, Bijni in the Year 2012.*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :-

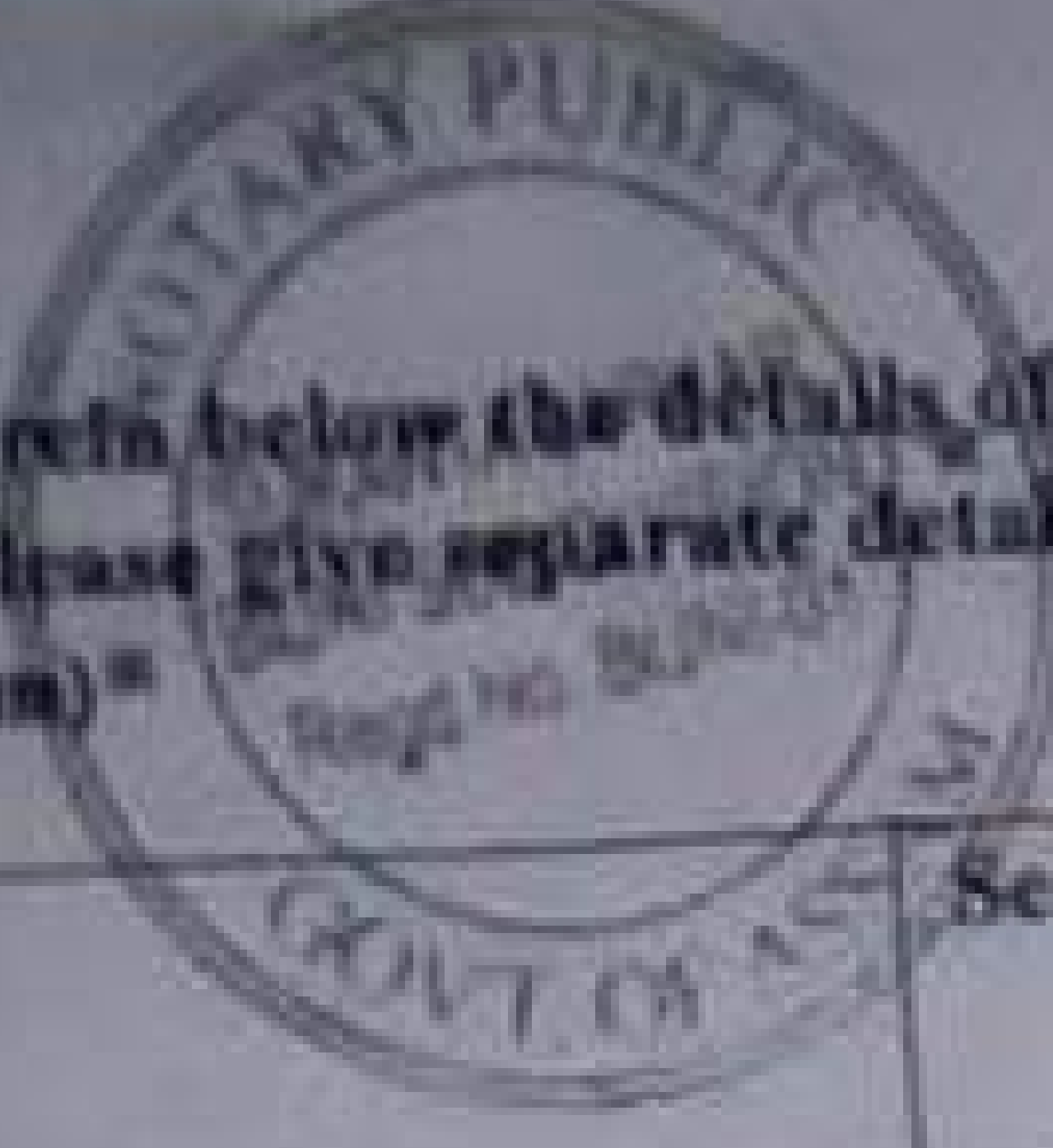
1.	Name of the candidate	Sh./Smt./Kum. <i>Ajay Kumar Ray</i>				
2.	Full postal address	<i>vill-Fulkumari P.O. - Shilikhaguri, Dist - Chirang (BTAD), Assam</i>				
3.	Number and Name of the constituency and state	<i>No. 33 Bijni L.A.C. State - Assam.</i>				
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<i>BHARATIYA JANNA PARISHAD</i>				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<i>Nil</i>				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<i>Nil</i>				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	<i>Nil</i>			<i>Nil</i>	
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown		
	(a) Candidate	<i>BBRPR9943J</i>	<i>Nil</i>	<i>Nil</i>		
	(b) Spouse:	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>		
	(c) Dependents	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>		
8.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Moveable Asset (Total value)	<i>55,000 ₹</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
B	Immovable Asset	<i>Given below</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
	I. Purchase Price of Self-acquired immovable property	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
	II. Development/ Construction cost of immovable property after purchase (if applicable)	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
	III. Approximate Current Market Price of -	<i>Given below</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
	(a) Self-acquired assets (Total Value)	<i>Rs. 10,000/-</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
	(b) Inherited assets (Total Value)	<i>Rs. 1,50,000/-</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
9.	Liabilities	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
	(i) Government dues (Total)	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
	(ii) Loans from Bank, Financial Institutions and others (Total)	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>

Ajay Kumar Ray

*Identified by  
2/1/16  
Anovela*

*2/1/16*  
NOTARY PUBLIC  
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BIJNI SUB-DIVISION

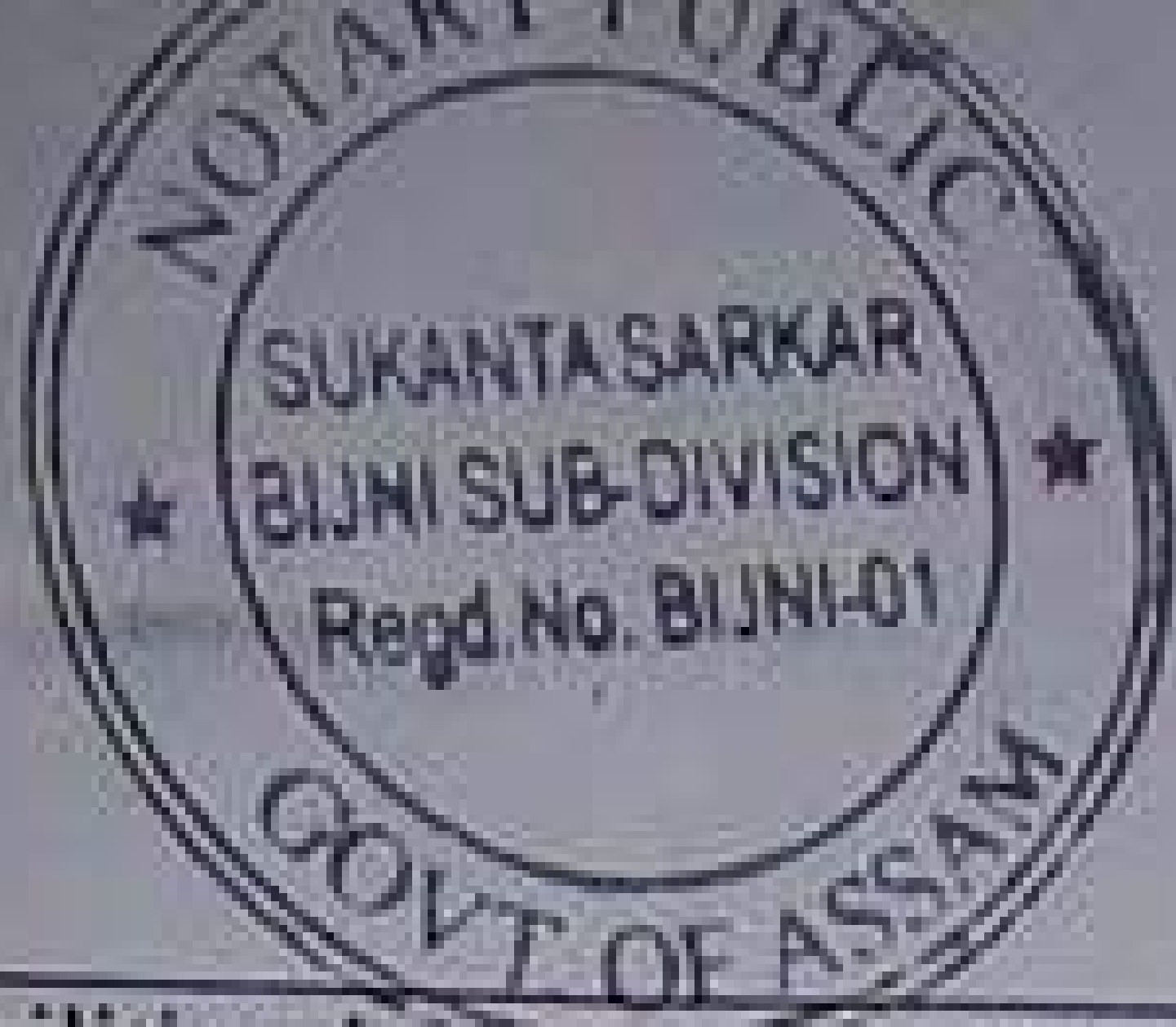
(8) I give herein below the details of liabilities/ dues to public financial institutions and government :-  
 (Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)



S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of the Bank or Financial Institution, Amount outstanding nature of loan	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/ Entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	Nil	Nil	Nil	Nil
	<b>Government Dues:</b> Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	Nil	
Dues to departments dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil	
Dues to departments dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil	
Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	
Income Tax Dues	Nil	Nil	Nil	Nil	Nil	
Wealth Tax Dues	Nil	Nil	Nil	Nil	Nil	
Service Tax Dues	Nil	Nil	Nil	Nil	Nil	
Municipal /Property Tax Dues	Nil	Nil	Nil	Nil	Nil	
Sales Tax Dues	Nil	Nil	Nil	Nil	Nil	
Any other dues	Nil	Nil	Nil	Nil	Nil	
(iii)	<b>Grand total of all Government dues</b>	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

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 BIRSA SUB-DIVISION

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10	Liabilities that are under dispute					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11	<b>Highest educational qualification:</b> <i>I have Passed B.A. (Arts) under Guwahati University from Bijni College, Bijni, in the year 2012.</i> (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)					

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bijni this the 21<sup>st</sup> day of March / 2016

*Ajay Kumar Ray,*  
DEPONENT

*Identified by*  
*21/3/16*  
*Advocate,*

*[Signature]*  
NOTARY PUBLIC  
GOVT. OF ASSAM  
BIJNI SUB-DIVISION